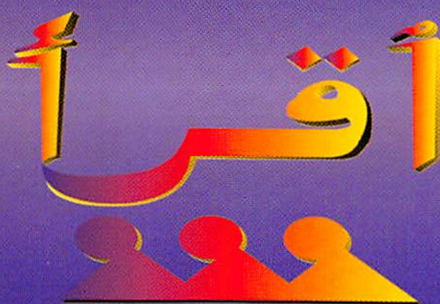
English Version

IQRA'

The Quick Method of Learning To Read AL-QURAN

Rasmul Utsmani

USTAZ HAJI AS'AD HUMAM



5

DARUL KITAB

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Compiler
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منتري ڤنديديقن مليسيا

MINISTRY OF EDUCATION



PREAMBLE

I would like to congratulate Darul Kitab for their success in publishing this book *"IQRA' The Quick Method of Learning to Read Al Quran"*. This book was completely edited by the panel of tashih from the Ministry of Education Malaysia.

This method of learning to read Al Quran was arranged by Ustaz Haji As'ad Humam from Yogyakarta, Indonesia. After a thorough research, the Ministry of Education Malaysia have decided to adopt this method as a teaching guide for reading the Al Quran in all primary schools throughout Malaysia. This method was identify to be very effective in helping student to read Al Quran in a short period of time successfully. Besides Malaysia, this method was also adopted as one of the method in reading Al Quran by ASEAN countries.

Iqra' method emphasis the teaching of reading Al Quran through the phonic method as how Jibril thought Prophet Muhammad (PBUH) to read Al-Quran and Prophet Muhammad (PBUH) later thought his family and companions the same method in reading Al Quran. This method was known as " ***Talaqqie Musyafahah*** " which will help children age from four to seven years old reading Al Quran in a short period of time excellently.

Based on thorough research conducted by the Ministry of Education Malaysia, this book was found to be very effective and alligned with the KBSR curriculum. It will also benefit Malaysian Muslims community in the effort to practice the reading of Al Quran as a way of life. I believed and confident that this book will help student in all primary and secondary school in reading Al Quran.

Finally, I would like to congratulate the publisher and heartiest thank for their commitment and cooperation given to the Ministry of Education Malaysia in the effort to eliminate the illiteracy of Al Quran among student. I hope that this continuous effort will be achieved successfully.

(DATO' SRI MOHD. NAJIB)

FOREWORD

Alhamdullilah, the effort to tackle Al Quran illiteracy in Indonesia has been a success, be it with collaborative support from all sides be it from the Ulil Amri, Ulil Amwal, Ulil Albab or even the public.

The problem of Al Quran illiteracy amongst Indonesian Muslims is very serious. The quest for new methods and the most practical yet easy system is serve as a teaching guide to read the Al-Quran and is suitable for all levels of the community is an ongoing process.

In 1988, the compilation of the book *" IQRA' The Quick Method of Learning to Read Al-Quran "* was completed. This book is actually an extension and improvement of the Baghdadiyah method. In a trial run, the book of six volumes was found to be effective, easy and practical for all ages. Since 1992, alhamdullilah, the book has had been the major guide for teaching Al-Quran recital amongst the Indonesian Muslims at home.

This book has been adopted by the Ministry of Education Malaysia as a teaching guide for reading the Quran in all primary schools, certain secondary schools and institutions throughout the country. This makes us very happy and proud.

We wish to convey our heartiest thank you to the Government of Malaysia in taking this wise step. It is our hope that this collaborative effort and cooperation will receive *redha* and *tawfiq* from Allah the almighty and also strengthen the *Ukhuwah Islamiyah* between Indonesia and Malaysia, amen.

Yogyakarta, Januari 1997

Property Inheritance Administrator
Allayarham Haji As'ad Humam

PUBLISHER'S PREFACE

Praise be to Allah, the Lord of the worlds and peace be upon the noblest of all the messengers our Prophet Muhammad (*PBUH*), his family and his companions.

By the grace of Allah, we have made the effort to published this book " *IQRA' The Quick Method of Learning to Read Al-Quran* ". This success is not only that of the author and publisher, but it is also the success of the Muslims community in Malaysia. At the moment, Malaysia is trying very hard to inculcate Islam as an Ad-Din (the way of life), which would not be understood properly if the people were still Al Quran illiterate.

Hence, the publish of this book would also contribute to the effort in motivating and guiding students and teachers in the process of learning Al Quran as a key factor in meeting the future challenge. This is because Al Quran lighten one's life, not only in Dunia but also in Akhirah, as the noblest messenger our Prophet Muhammad (*PUBH*) once said to Abu Dzar :

> *"Be perseverance in taqwa to Allah, for it is the basis of anything that you do. Be consistent in reciting Al-Quran because in doing so, it can enlightens your life not only in this world but also in the hereafter"*

We hope that this book which comprises of six volumes, would benefit and giving necessary guidance in learning to read the Al Quran.

Publisher
Darul Kitab Sdn Bhd

TEACHING GUIDE :
BOOK 5

1. Guidance in teaching ***book 1*** step number 1, 2, 3, and 8; ***book 2***, step number 6; ***book 3,*** step number 3, 4; and ***book 4***, step number 3; can be used in book 5.

2. Page 21 (the surah of "***Al-Mukminun***" ayat (1-11) good to be memorized and understand the meaning of the verses (ayat).

3. Tadarus system can be used for student who are at the same level of achievement.

4. Students need not use tajwid terms such as Idgham, Ikhfa', Mad and so on. What is more important is that the student can read very well and correctly.

5. Pages 14-17 can be read together by students in a proper *nasyid* to attract their interest.

TASHIH

The Contents of This Book Have Been Checked, Corrected By The Author, And Tashih By The Ministry of Education Malaysia.



Panel of Tashih From The Ministry of Education

Mohd. Mukri Bin Hj Abdullah (*Chairman*)
Mohd. Yusoff Bin Jam
Mohd. Shahran Bin Hj Imran
Muhammad Bin Abd. Rahman
Zainal Abidin Bin Hj Ahmad
Abdullah Bin Salleh
Abd. Rahman Bin Hussin
Abu Bakar Bin Abd. Rashid
Che Mah Binti Salleh
Mahiya Binti Mahmud

اَلْحَمْدُ	آ = ALIF IS UN ANNOUNCED (SILENT)	وَالْحَمْدُ
مَعَ الْحَمْدِ	بِالْحَمْدِ	لَكَ الْحَمْدُ
وَالْعَصْرِ	وَالْفَجْرِ	بِالْفَاتِحَةِ
فِى الْكِتٰبِ	بِالْإِسْلَامِ	وَالْإِيمَانِ
وَامْرَأَتُهُ	وَاسْتَغْفِرْهُ	وَاقْتَرِبْ
بِاسْمِكَ	مَا الْقَارِعَةُ	وَالْعٰدِيٰتِ
بِالْمَرْحَمَةِ	فِى الْأَرْضِ	عَلَى الْأَفْئِدَةِ
فِى الْجَحِيمِ	لِلْكٰفِرِينَ	وَالْمُشْرِكِينَ

ATTENTION !!

(آ) ***ALIF*** IS UN ANNOUNCED (SILENT)

مَا ٱكْتَسَبَتْ	مَا ٱقْتَتَلُواْ	فِي ٱلْأَرْضِ
سَيُبْطِلُهُۥ	وَمَقَامِي	وَبِٱلْأَخِرَةِ
مِنَ ٱلْغَيْظِ	وَٱلْأَفْـِٔدَةَ	مُذْعِنِينَ
غِشَـٰوَةٌ	مُعْجِزِينَ	مِنَ ٱلْمُشْرِكِينَ
وَمَأْوَىٰهُمْ	بِٱلْمُؤْمِنِينَ	وَمَوْعِظَةٌ
فِي طُغْيَـٰنِهِمْ	وَٱلْأَصَالِ	كَمِشْكَوٰةٍ
فِيهَا ٱسْمُهُۥ	لَا تُؤَاخِذْنَا	غُفْرَانَكَ

ءَامِينَ ← ءَامِينْ○	WHEN *WAQAF* THE LAST ALPHABET IS READ AS *SUKUN*
... نَسْتَعِينُ ○	... مُهْتَدِينَ ○
... عَيْنَ ٱلْيَقِينِ ○	... وَطُورِ سِينِينَ ○
... يَكْذِبُونَ ○	... مُسْتَهْزِءُونَ ○
... مُعْرِضُونَ ○	... مُصْلِحُونَ ○
... فِى ٱلْعُقَدِ ○	... إِذَا حَسَدَ ○
... فِى تَضْلِيلٍ ○	... أَصْحَٰبِ ٱلْفِيلِ○
... يَخْتَلِفُونَ ○	... مِنَ ٱلْمُمْتَرِينَ ○

وَقَوۡمُهُمَا لَنَا عَٰبِدُونَ ۝ وَمَا بَيۡنَهُمَا لَٰعِبِينَ ۝

ذَٰلِكَ ٱلۡفَوۡزُ ٱلۡعَظِيمُ ۝ كَذَٰلِكَ نَجۡزِي ٱلۡمُحۡسِنِينَ ۝

فَٱرۡتَقِبۡهُمۡ وَٱصۡطَبِرۡ ۝ هُمۡ فِيهَا خَٰلِدُونَ ۝

فِي ٱلۡعَذَابِ مُشۡتَرِكُونَ ۝ مَا لَكُمۡ لَا تَنَاصَرُونَ ۝

وَأَكۡثَرُهُمُ ٱلۡفَٰسِقُونَ ۝ فَمَا لَهُمۡ لَا يُؤۡمِنُونَ ۝

أَعۡلَمُ مَا لَا تَعۡلَمُونَ ۝ مِنۡ حَيۡثُ لَا يَشۡعُرُونَ ۝

كَهَشِيمِ ٱلۡمُحۡتَظِرِ ۝ وَتَوَاصَوۡاْ بِٱلۡمَرۡحَمَةِ ۝

إِرَمَ ذَاتِ ٱلۡعِمَادِ ۝ وَفِرۡعَوۡنَ ذِي ٱلۡأَوۡتَادِ ۝

فِي ٱلْفُلْكِ ٱلْمَشْحُونِ ○ وَنَحْنُ لَهُ مُسْلِمُونَ ○

فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ ○ وَمَا كَانُوا مِنَ ٱلْمُهْتَدِينَ ○

لَا يُفْلِحُ ٱلْكَٰفِرُونَ ○ هُوَ ٱلْخُسْرَانُ ٱلْمُبِينُ ○

بِٱلْأَخِرَةِ هُمْ يُوقِنُونَ ○ وَهُمْ لَا يَشْعُرُونَ ○

بَلْ عَجِبْتَ وَيَسْخَرُونَ ○ كَذَٰلِكَ نَفْعَلُ بِٱلْمُجْرِمِينَ ○

سَنَسِمُهُۥ عَلَى ٱلْخُرْطُومِ ○ وَهَٰذَا ٱلْبَلَدِ ٱلْأَمِينِ ○

مَا كَانُوا بِهِۦ يَسْتَهْزِءُونَ ○ وَمَا كَانُوا مِنَ ٱلْمُشْرِكِينَ ○

هُمُ ٱلْيَوْمَ مُسْتَسْلِمُونَ ○ صِرَٰطَكَ ٱلْمُسْتَقِيمَ ○

WAQAF IN *TANWIN* (...ً...) ALPHABETS REMOVE ONE LINE ON TOP AND IT IS READ WITH *TWO HARAKAT*	أَبَدًا ← أَبَدَا ○

يَوْمَ ٱلْقِيَـٰمَةِ وَزْنًا ○ وَٱلْعَـٰدِيَـٰتِ ضَبْحًا ○

فَٱلْمُورِيَـٰتِ قَدْحًا ○ فَٱلْمُغِيرَٰتِ صُبْحًا ○

فَأَثَرْنَ بِهِۦ نَقْعًا ○ فَوَسَطْنَ بِهِۦ جَمْعًا ○

وَخَلَقْنَـٰكُمْ أَزْوَٰجًا ○ وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ○

بِٱلْأَخْسَرِينَ أَعْمَـٰلًا ○ يُحْسِنُونَ صُنْعًا ○

كَانُوا۟ مِنْ ءَايَـٰتِنَا عَجَبًا ○ وَزِدْنَـٰهُمْ هُدًى ○

فَسَوْفَ يَدْعُوا۟ ثُبُورًا ○ وَيَصْلَىٰ سَعِيرًا ○

ءَانِيَةٍ ← ءَانِيَهْ ○

WHEN *WAQAF* IS IN *TA MARBUTAH* (ـة) IT WILL BE CHANGED TO *HA SAKINAH* (ـه)

تَصْلَىٰ نَارًا حَامِيَةً ○ تُسْقَىٰ مِنْ عَيْنٍ ءَانِيَةٍ ○

لِسَعْيِهَا رَاضِيَةٌ ○ لَا تَسْمَعُ فِيهَا لَٰغِيَةً ○

مَا لَمْ تُحِطْ بِهِ خُبْرًا ○ مِنْ أَمْرِنَا رَشَدًا ○

مَا نَحْنُ بِمُسْتَيْقِنِينَ ○ وَهُوَ خَيْرُ ٱلْحَٰكِمِينَ ○

هَلْ أَتَىٰكَ حَدِيثُ ٱلْجُنُودِ ○ فِرْعَوْنَ وَثَمُودَ ○

إِذَا وَقَعَتِ ٱلْوَاقِعَةُ ○ لَيْسَ لِوَقْعَتِهَا كَاذِبَةٌ ○

وَٱلْقَمَرِ إِذَا تَلَىٰهَا ○ وَٱلْأَرْضِ وَمَا طَحَىٰهَا ○

وَالْقَمَرُ بِحُسْبَانٍ ○ وَوَضَعَ الْمِيزَانَ ○

فَأَكْثَرُوا فِيهَا الْفَسَادَ ○ يُضٰعَفُ لَهُمُ الْعَذَابُ ○

وَتَضْحَكُونَ وَلَا تَبْكُونَ ○ ذٰلِكَ الْخِزْيُ الْعَظِيمُ ○

لَا تَقُمْ فِيهِ أَبَدًا ○ هَلْ يَسْتَوِيٰنِ مَثَلًا ○

وَهُوَ بِالْأُفُقِ الْأَعْلٰى ○ فَحَشَرَ فَنَادٰى ○

أَلَمْ يَأْتِكُمْ نَذِيرٌ ○ وَهُوَ الْحَكِيمُ الْخَبِيرُ ○

فَارْتَقِبْهُمْ وَاصْطَبِرْ ○ كَهَشِيمِ الْمُحْتَظِرِ ○

وَنَمَارِقُ مَصْفُوفَةٌ ○ وَتَوَاصَوْا بِالْمَرْحَمَةِ ○

لَآ أَعْبُدُ - أُوْلَٰٓئِكَ

(~) = A SYMBOL FOR LONG READING OF MORE THAN TWO HARAKAT. THE ALPHABET (وْ) "*WAU*" IS IGNORED IN THE READING

لَآ أَعْبُدُ مَا تَعْبُدُونَ ○ أُوْلَٰٓئِكَ هُمُ ٱلْمُفْلِحُونَ ○

فِي ٱلْفُلْكِ ٱلْمَشْحُونِ ○ وَسَلَٰمٌ عَلَى ٱلْمُرْسَلِينَ ○

أُوْلَٰٓئِكَ عَلَىٰ هُدًى ○ مَّٰكِثِينَ فِيهِ أَبَدًا ○

أَلَمْ نَجْعَلِ ٱلْأَرْضَ مِهَٰدًا ○ بِهَٰذَا ٱلْحَدِيثِ أَسَفًا ○

تَرْهَقُهَا قَتَرَةٌ ○ أُوْلَٰٓئِكَ هُمُ ٱلْكَفَرَةُ ٱلْفَجَرَةُ ○

لَآ إِلَىٰ هَٰٓؤُلَآءِ وَلَآ إِلَىٰ هَٰٓؤُلَآءِ ○

إِنْنَ = إِنَّ

EVERY READING OF *NUN* OR *MIM SYIDDAH* (نّ / مّ)
MUST BE READ IN *GHUNNAH* (غنة) WITH *TWO HARAKAT*

أَنَ أَنَّ عَمَ عَمَّ

إِنَّهُۥ - إِنَّهَا أُمُّهُۥ - أُمُّهَا

إِنَّهُمْ كَانُوا۟ مُجْرِمِينَ ۝ وَإِنَّآ إِلَيْهِ رَٰجِعُونَ ۝

ثُمَّ أَدْبَرَ يَسْعَىٰ ۝ فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَىٰ ۝

لَّٰبِثِينَ فِيهَآ أَحْقَابًا ۝ حَدَآئِقَ وَأَعْنَٰبًا ۝

إِنَّ هَٰذِهِۦ تَذْكِرَةٌ ۝ ثُمَّ أَمَاتَهُۥ فَأَقْبَرَهُۥ ۝

WHEN ENCOUNTER *NUN* OR *MIM* (ن/م) MUST BE READ IN *GHUNNAH* (غنة) WITH *TWO HARAKAT*.

نّ (ـَّ ـِّ ـُّ)

عَامِلَةٌ ← نَّاصِبَةٌ ○ مِن ← مَّآءٍ

وَمَا لَهُم مِّن نَّاصِرِينَ ○ هُوَ فِى ضَلَـٰلٍ مُّبِينٍ ○

عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ○ ثُمَّ دَمَّرْنَا ٱلْأَخَرِينَ ○

قَلِيلًا مَّا تَشْكُرُونَ ○ قَالَ إِنَّكُم مَّكِثُونَ ○

لِيُقْضَىٰٓ أَجَلٌ مُّسَمًّى ○ قَالَتِ ٱلْأَعْرَابُ ○

وَلَن نُّعْجِزَهُۥ هَرَبًا ○ فَكُلُوهُ هَنِيٓـًٔا مَّرِيٓـًٔا ○

عَامِلَةٌ نَّاصِبَةٌ ○ خُشُبٌ مُّسَنَّدَةٌ ○

UN ANNOUNCED (SILENT) = ٱلـ...ّ

EXIST WHEN READ = ٱلْـ...

وَٱلنَّهَارُ وَٱلنَّاسُ بِٱلنُّذُرِ

فِي صُدُورِ ٱلنَّاسِ ○ ٱلْوَسْوَاسِ ٱلْخَنَّاسِ ○

وَٱلنَّٰزِعَٰتِ غَرْقًا ○ وَٱلنَّٰشِطَٰتِ نَشْطًا ○

وَكُنَّا نَخُوضُ مَعَ ٱلْخَآئِضِينَ ○ أَمْ كَانَ مِنَ ٱلْغَآئِبِينَ ○

إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ○ وَمَا لَكُم مِّن نَّٰصِرِينَ ○

عَمَّ يَتَسَآءَلُونَ ○ عَنِ ٱلنَّبَإِ ٱلْعَظِيمِ ○

ءَإِذَا كُنَّا عِظَٰمًا نَّخِرَةً ○ أُوْلَٰٓئِكَ أَصْحَٰبُ ٱلْجَنَّةِ ○

اَلنَّارِ ذَاتِ الْوَقُودِ ○ إِذْ هُمْ عَلَيْهَا قُعُودٌ ○

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ○ لِلطّٰغِينَ مَـَٔابًا ○

إِنَّهُ لَمِنَ الْكٰذِبِينَ ○ ثُمَّ أَغْرَقْنَا الْأٰخَرِينَ ○

إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا ○ ثُمَّ قَضٰىٓ أَجَلًا ○

فِيهَا سُرُرٌ مَّرْفُوعَةٌ ○ وَأَكْوَابٌ مَّوْضُوعَةٌ ○

إِنَّ هٰذَا الشَّيْءُ عَجِيبٌ ○ إِنَّهُ حَمِيدٌ مَّجِيدٌ ○

إِنَّ إِلَيْنَآ إِيَابَهُمْ ○ ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ○

فَادْخُلِي فِي عِبٰدِي ○ وَادْخُلِي جَنَّتِي ○

EVERY READING THAT CONTAIN *TASYDID* (...ّ...) MUST BE STRESSED AND READ WITH A STRONG AND HEAVY INTONATION.

كَبَّرَ يُكَبِّرُ رَتَّلَ يُرَتِّلُ

أَثَّرَ يُؤَثِّرُ عَجَّلَ يُعَجِّلُ

لَحَّنَ يُلَحِّنُ سَخَّرَ يُسَخِّرُ

رَبِّ زِدْنِي عِلْمًا ○ وَارْزُقْنِي فَهْمًا ○

أَلْهٰكُمُ التَّكَاثُرُ ○ حَتّٰى زُرْتُمُ الْمَقَابِرَ ○

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ○ وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ ○

سُبْحٰنَ الَّذِي سَخَّرَ لَنَا هٰذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ○

بَدَّلَ	يُبَدِّلُ	أَدَّبَ	يُؤَدِّبُ
كَرَّمَ	يُكَرِّمُ	وَزَّعَ	يُوَزِّعُ
فَسَّرَ	يُفَسِّرُ	بَشَّرَ	يُبَشِّرُ

وَءَاثَرَ ٱلْحَيَوٰةَ ٱلدُّنْيَا ○ وَكَذَّبَ بِٱلْحُسْنَىٰ ○

وَٱلْمَلَكُ عَلَىٰٓ أَرْجَآئِهَا ○ فَكَذَّبُوهُ فَعَقَرُوهَا ○

فِى صُحُفٍ مُّكَرَّمَةٍ ○ مَّرْفُوعَةٍ مُّطَهَّرَةٍ ○

فَلْيَدْعُ نَادِيَهُۥ ○ سَنَدْعُ ٱلزَّبَانِيَةَ ○

وَهُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ ○ لَنَكُونَنَّ مِنَ ٱلشَّٰكِرِينَ ○

فَصَّلَ	يُفَصِّلُ	فَضَّلَ	يُفَضِّلُ
خَطَّطَ	يُخَطِّطُ	نَظَّفَ	يُنَظِّفُ
صَعَّبَ	يُصَعِّبُ	صَغَّرَ	يُصَغِّرُ

وَالسَّمَآءِ وَالطَّارِقِ ۝ وَمَآ أَدْرٰىكَ مَا الطَّارِقُ ۝

وَإِذَا الْجَحِيمُ سُعِّرَتْ ۝ وَإِذَا الْجَنَّةُ أُزْلِفَتْ ۝

وَمَا هُمْ عَنْهَا بِغَآئِبِينَ ۝ اِنَّ الَّذِينَ يَغُضُّونَ أَصْوٰتَهُمْ ۝

وَأَلْحِقْنِي بِالصّٰلِحِينَ ۝ وَإِنَّهُ لَمِنَ الصّٰدِقِينَ ۝

وَبِئْسَ مَثْوَى الظّٰلِمِينَ ۝ وَالسُّوٓءَ عَلَى الْكٰفِرِينَ ۝

خَفَّفَ يُخَفِّفُ وَقَّرَ يُوَقِّرُ

سَكَّنَ يُسَكِّنُ عَلَّمَ يُعَلِّمُ

أَمَّنَ يُؤَمِّنُ مَنَّعَ يُمَنِّعُ

كَأَنَّهُمْ لُؤْلُؤٌ مَّكْنُونٌ ○ عَلَىٰ سُرُرٍ مُّتَقَٰبِلِينَ ○

وَلَقَدْ مَكَّنَّٰهُمْ فِيمَآ إِن مَّكَّنَّٰكُمْ فِيهِ ○

أَرَءَيْتَ ٱلَّذِى يَنْهَىٰ ○ عَبْدًا إِذَا صَلَّىٰ ○

حَقًّا عَلَى ٱلْمُحْسِنِينَ ○ وَإِلَّا تَغْفِرْ لِى وَتَرْحَمْنِى ○

مِّنْ عَسَلٍ مُّصَفًّى ○ وَٱتَّبَعَ هَوَىٰهُ فَتَرْدَىٰ ○

وَٱلشَّمْسِ وَضُحَىٰهَا ○ وَٱلْقَمَرِ إِذَا تَلَىٰهَا ○

ٱلَّذِى خَلَقَ فَسَوَّىٰ ○ وَٱلَّذِى قَدَّرَ فَهَدَىٰ ○

وَإِبْرَٰهِيمَ ٱلَّذِى وَفَّىٰٓ ○ أَفَرَءَيْتُمُ ٱللَّٰتَ وَٱلْعُزَّىٰ ○

وَٱلنَّجْمِ إِذَا هَوَىٰ ○ مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ○

وَإِذَا ٱلْأَرْضُ مُدَّتْ ○ وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ○

إِنَّهُۥ عَلَىٰ رَجْعِهِۦ لَقَادِرٌ ○ يَوْمَ تُبْلَى ٱلسَّرَآئِرُ ○

وَفَٰكِهَةٍ مِّمَّا يَتَخَيَّرُونَ ○ وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ ○

وَرَبَّ ءَابَآئِكُمُ ٱلْأَوَّلِينَ ○ هُوَ ٱلتَّوَّابُ ٱلرَّحِيمُ ○

لَا يُكَلِّفُ	وَلَا تُحَمِّلْنَا	رَبَّنَا اطْمِسْ
إِلَّا ذُرِّيَّةٌ	فِي شَكٍّ	فَالْمُدَبِّرَاتِ
يَفِرُّ الْمَرْءُ	هُمُ الطَّاغُوتُ	مِنَ الشَّيْطَانِ
الضَّلَالَةَ	بِالْغُدُوِّ	ءَامَنَ السُّفَهَاءُ
جُيُوبِهِنَّ	أَوْ ءَابَائِهِنَّ	أَوِ التَّابِعِينَ
لَا شَرْقِيَّةٍ	لِلْمُتَّقِينَ	الَّذِينَ اشْتَرَوْا
ثُمَّ اقْضُوا	وَمَلَائِكَتِهِ	فِي السَّمَاءِ
وَالضَّرَّاءِ	أَوْلِيَاؤُهُمْ	فِي الظُّلُمَاتِ

MIM SAKINAH WHEN FOLLOWED BY "*BA*" (ب) IS READ WITH *TWO HARAKAT*	تُم بَعْ ← كَفَرْتُم بَعْدَ إِيمَٰنِكُمْ

فَبَشِّرْهُم بِعَذَابٍ أَلِيمٍ ○ وَزَوَّجْنَٰهُم بِحُورٍ عِينٍ ○

تَرْمِيهِم بِحِجَارَةٍ ○ وَمَا هُم بِمُؤْمِنِينَ ○

وَجَزَىٰهُم بِمَا صَبَرُواْ ○ وَمَا صَاحِبُكُم بِمَجْنُونٍ ○

لَسْتَ عَلَيْهِم بِمُصَيْطِرٍ ○ إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ○

عَلَيْهِم بِٱلْإِثْمِ وَٱلْعُدْوَٰنِ ○ فَلَمَّا جَآءَهُم بِٱلْبَيِّنَٰتِ ○

فَإِذَا هُم بِٱلسَّاهِرَةِ ○ يَخْشَوْنَ رَبَّهُم بِٱلْغَيْبِ ○

وَكَفِّرْ عَنَّا سَيِّـَٔاتِنَا ○ وَتَوَفَّنَا مَعَ ٱلْأَبْرَارِ ○

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

قَدْ أَفْلَحَ ٱلْمُؤْمِنُونَ ١ ٱلَّذِينَ هُمْ فِى صَلَاتِهِمْ خَٰشِعُونَ ٢

وَٱلَّذِينَ هُمْ عَنِ ٱللَّغْوِ مُعْرِضُونَ ٣ وَٱلَّذِينَ هُمْ

لِلزَّكَوٰةِ فَٰعِلُونَ ٤ وَٱلَّذِينَ هُمْ لِفُرُوجِهِمْ حَٰفِظُونَ

٥ إِلَّا عَلَىٰٓ أَزْوَٰجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَٰنُهُمْ فَإِنَّهُمْ

غَيْرُ مَلُومِينَ ٦ فَمَنِ ٱبْتَغَىٰ وَرَآءَ ذَٰلِكَ فَأُوْلَٰٓئِكَ هُمُ

ٱلْعَادُونَ ٧ وَٱلَّذِينَ هُمْ لِأَمَٰنَٰتِهِمْ وَعَهْدِهِمْ رَٰعُونَ ٨

وَٱلَّذِينَ هُمْ عَلَىٰ صَلَوَٰتِهِمْ يُحَافِظُونَ ٩ أُوْلَٰٓئِكَ هُمُ

ٱلْوَٰرِثُونَ ١٠ ٱلَّذِينَ يَرِثُونَ ٱلْفِرْدَوْسَ هُمْ فِيهَا خَٰلِدُونَ ١١

WHEN THE KALIMAH الله IS BEFORE A *FATHAH* OR *DAMMAH* HARAKAT, THE KALIMAH الله MUST BE READ WITH HEAVY INTONATION	Read With 2 Harakat - وَٱللَّهُ ○ - رَسُولَ ٱللَّهِ

قُلْ هُوَ ٱللَّهُ أَحَدٌ ○ ٱللَّهُ ٱلصَّمَدُ ○

ٱلَّذِينَ طَغَوْاْ فِى ٱلْبِلَٰدِ ○ فَأَكْثَرُواْ فِيهَا ٱلْفَسَادَ ○

تِلْكَ ءَايَٰتُ ٱللَّهِ ○ فَإِذَا هُم بِٱلسَّاهِرَةِ ○

يَصْلَوْنَهَا يَوْمَ ٱلدِّينِ ○ فَضَّلَ ٱللَّهُ ٱلْمُجَٰهِدِينَ ○

وَٱللَّهُ وَلِىُّ ٱلْمُؤْمِنِينَ ○ وَرَبُّ ٱلْعَرْشِ ٱلْعَظِيمِ ○

تِلْكَ حُدُودُ ٱللَّهِ ○ يُبَيِّنُ ٱللَّهُ ءَايَٰتِهِۦ ○

وَٱتَّقُواْ ٱللَّهَ ٱلَّذِى تَسَآءَلُونَ بِهِۦ وَٱلْأَرْحَامَ ○

لِلّٰهِ ..... بِاللّٰهِ	WHEN THE KALIMAH الله IS BERORE THE *KASRAH* HARAKAT, THE KALIMAH الله MUST BE READ WITH LIGHT INTONATION

بِسْمِ اللّٰهِ　　وَالْحَمْدُ لِلّٰهِ

وَلَا قُوَّةَ إِلَّا بِاللّٰهِ ○ خَلَقَ الْمَوْتَ وَالْحَيٰوةَ ○

أَفَأَمِنُوا مَكْرَ اللّٰهِ ○ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً ○

وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ○ وَهُوَ الْعَلِيُّ الْعَظِيمُ ○

يُحَاسِبْكُمْ بِهِ اللّٰهُ ○ وَاللّٰهُ بِمَا تَعْمَلُونَ عَلِيمٌ ○

قُلِ اللّٰهُ أَسْرَعُ مَكْرًا ○ فَكَفَىٰ بِاللّٰهِ شَهِيدًا ○

وَالَّذِي أَخْرَجَ الْمَرْعَىٰ ○ فَجَعَلَهُ غُثَاءً أَحْوَىٰ ○

نْ (ـَـ ـٍـ ـٌـ)	WHEN *NUN SAKINAH / TANWIN* IS FOLLOWED BY RA (ر) DO NOT READ WITH *GHUNNAH*.

مَنْ رَءَا ← مَن رَّءَا

خَافِضَةٌ - رَافِعَةٌ ← خَافِضَةٌ - رَّافِعَةٌ

وَاللَّهُ غَفُورٌ رَّحِيمٌ ○ وَاللَّهُ غَفُورٌ حَلِيمٌ ○

أَن رَّءَاهُ اسْتَغْنَىٰ ○ إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ ○

لَهُ شِهَابًا رَّصَدًا ○ فَلِلَّهِ الْآخِرَةُ وَالْأُولَىٰ ○

عَلَى اللَّهِ تَوَكَّلْنَا ○ وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ ○

فِي عِيشَةٍ رَّاضِيَةٍ ○ فَهَزَمُوهُم بِإِذْنِ اللَّهِ ○

نْ (ـــً ـــٍ ـــٌ)	WHEN *NUN SAKINAH / TANWIN* IS FOLLOWED BY RA (ر) DO NOT READ WITH *GHUNNAH.*

مَنْ - لَمْ ← مَن لَّمْ خَيْرٌ - لَكَ ← خَيْرٌ لَّكَ

ذِكْرٌ لِّلْعَالَمِينَ ○ إِنَّهُۥ بِهِمْ رَءُوفٌ رَّحِيمٌ ○

يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ○ وَٱللَّهُ غَنِيٌّ حَلِيمٌ ○

فَمَن لَّمْ يَجِدْ فَصِيَامُ ثَلَٰثَةِ أَيَّامٍ ○

فَإِن لَّمْ يَكُن لَّهُۥ وَلَدٌ ○ فَرِيضَةً مِّنَ ٱللَّهِ ○

وَلَٰكِن لَّا تَشْعُرُونَ ○ مِّن مَّغْرَمٍ مُّثْقَلُونَ ○

خَيْرٌ لَّكَ مِنَ ٱلْأُولَىٰ ○ يَعْلَمُ ٱلسِّرَّ وَأَخْفَى ○

أَلَمْ نَجْعَل لَّهُۥ عَيْنَيْنِ ○ وَهَدَيْنَٰهُ ٱلنَّجْدَيْنِ ○

طَآئِفَةٌ مِّنَ ٱلْمُؤْمِنِينَ ○ وَإِنَّ عَلَيْكُمْ لَحَٰفِظِينَ ○

يَٰوَيْلَنَآ إِنَّا كُنَّا طَٰغِينَ ○ تُوصُونَ بِهَآ أَوْ دَيْنٍ ○

وَٱللَّهُ خَيْرُ ٱلرَّٰزِقِينَ ○ إِنَّآ إِلَى ٱللَّهِ رَٰغِبُونَ ○

بُعْدًا لِّلْقَوْمِ لَّا يُؤْمِنُونَ ○ فَٱتَّقُوا۟ ٱللَّهَ وَأَطِيعُونِ ○

وَمَا مَسَّنَا مِن لُّغُوبٍ ○ قُتِلَ أَصْحَٰبُ ٱلْأُخْدُودِ ○

مِنْ أَيِّ شَىْءٍ خَلَقَهُۥ ○ إِلَّا مَن رَّحِمَ ٱللَّهُ ○

سَيَقُولُونَ لِلَّهِ ○ يُؤْتِى مَالَهُۥ يَتَزَكَّىٰ ○

وَلَا الضَّآلِّينَ	(~ ....)	THIS SHOW THAT THE READING IS WITH 6 HARAKAT

جَآءَتِ الطَّآمَّةُ الْكُبْرَىٰ ○ إِنَّ مَعَ الْعُسْرِ يُسْرًا ○

وَلَمْ يَكُن لَّهُۥ كُفُوًا أَحَدٌ ○ الْحَآقَّةُ مَا الْحَآقَّةُ ○

فَإِذَا جَآءَتِ الصَّآخَّةُ ○ وَالْأَمْرُ يَوْمَئِذٍ لِّلَّهِ ○

وَكُلُوا مِن رِّزْقِهِۦ ○ وَلَا تَحَآضُّونَ ○

بَلْ هُوَ خَيْرٌ لَّكُمْ ○ الشَّيْطَٰنُ سَوَّلَ لَهُمْ ○

وَإِنَّا لَنَحْنُ الصَّآفُّونَ ○ وَاللَّهُ وَلِيُّ الْمُتَّقِينَ ○

الَّذِي يَدُعُّ الْيَتِيمَ ○ إِنَّهُۥ كَانَ مِنَ الضَّآلِّينَ ○

إِنْ أَرَدْنَآ إِلَّا ٱلْحُسْنَىٰ ○ إِنَّ إِلَىٰ رَبِّكَ ٱلرُّجْعَىٰ ○

وَٱلصَّٰٓفَّٰتِ صَفًّا ○ فَٱلزَّٰجِرَٰتِ زَجْرًا ○

وَكَفَىٰ بِٱللَّهِ شَهِيدًا ○ وَٱلْمُؤْتَفِكَةَ أَهْوَىٰ ○

نِسَآؤُكُمْ حَرْثٌ لَّكُمْ ○ مَتَٰعًا لَّكُمْ وَلِأَنْعَٰمِكُمْ ○

فَضِّلُوا۟ بِرَآدِّى رِزْقِهِمْ ○ أَلَآ إِنَّهَا قُرْبَةٌ لَّهُمْ ○

قُلْ ءَآلذَّٰكَرَيْنِ ○ إِنَّ ٱللَّهَ مَعَ ٱلصَّٰبِرِينَ ○

ءَآللَّهُ خَيْرٌ أَمَّا يُشْرِكُونَ ○ وَأَنَّ ٱللَّهَ تَوَّابٌ حَكِيمٌ ○

حَتَّىٰ تَأْتِيَهُمُ ٱلْبَيِّنَةُ ○ قُلْ أَتُحَآجُّونَنَا فِى ٱللَّهِ ○

EVALUATION FOR BOOK 5

WHEN READING IS FLUENT AND CORRECT,
PROCEED TO BOOK 6

لَآ إِلَـٰهَ إِلَّا ٱللَّهُ ○ مُحَمَّدٌ رَّسُولُ ٱللَّهِ ○

ٱلَّذِينَ يُؤْمِنُونَ بِٱلْغَيْبِ وَيُقِيمُونَ ٱلصَّلَوٰةَ ○

وَيُؤْتُونَ ٱلزَّكَوٰةَ ○ إِنَّ ٱلْفَضْلَ بِيَدِ ٱللَّهِ ○

لِكُلِّ أَوَّابٍ حَفِيظٍ ○ وَهُوَ ٱللَّطِيفُ ٱلْخَبِيرُ ○

إِنْ هُمْ إِلَّا يَظُنُّونَ ○ فَرَءَاهُ فِى سَوَآءِ ٱلْجَحِيمِ ○

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ○ هُمْ أَصْحَـٰبُ ٱلْمَشْـَٔمَةِ ○

نَارُ ٱللَّهِ ٱلْمُوقَدَةُ ○ ٱلَّتِى تَطَّلِعُ عَلَى ٱلْأَفْـِٔدَةِ ○

وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ○

فَطَافَ عَلَيْهَا طَائِفٌ مِّن رَّبِّكَ وَهُمْ نَائِمُونَ ○

وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ هَٰؤُلَاءِ لَضَالُّونَ ○

وَلَا نُكَذِّبَ بِآيَاتِ رَبِّنَا وَنَكُونَ مِنَ الْمُؤْمِنِينَ ○

فَلَمَّا جَاءَهُم بِآيَاتِنَا إِذَا هُم مِّنْهَا يَضْحَكُونَ ○

وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ○

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ○

IF NOT FLUENT IN READING,
REPEAT UNTIL FLUENT

IQRA' PERFORMANCE CARD

(After Finish Teching And Learning)

Student Name : ....

School : .... Class : ....

No	Date	Vol	Page	Teacher's Signature	Parent's Signature	Note

IQRA' PERFORMANCE CARD

(After Finish Teching And Learning)

Student Name : ....

School : .... Class : ....

No	Date	Vol	Page	Teacher's Signature	Parent's Signature	Note

خَيْرُكُمْ مَنْ تَعَلَّمَ ٱلْقُرْءَانَ وَعَلَّمَهُ،

The Contents of
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